



**ST. PAUL'S LUTHERAN CHURCH**  
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The Rev. Gregory W. Frey, Pastor

**MAY, 2021**

*No one whose testicles are crushed or whose penis is cut off shall be admitted to the assembly of the LORD. Those born of an illicit union shall not be admitted to the assembly of the LORD. Even to the tenth generation, none of their descendants shall be admitted to the assembly of the LORD. No Ammonite or Moabite shall be admitted to the assembly of the LORD. Even to the tenth generation, none of their descendants shall be admitted to the assembly of the LORD*  
*(Deuteronomy 23:1-3)*

Now that I have your attention ... the Bible has some alarming content. When Bishop Ulfilas (311–383 C.E.) translated the Bible into the Gothic language he famously excluded the books of Samuel, so full of violence and war, from his Gothic edition because he did not think it prudent to include this material in a Bible to such a warlike and violent people as the Goths. *Perhaps these books should be dropped from American editions.*

The Bible is principally a testimony to the ongoing development of the people of God as they discover what it means and what it does not mean to live as such a people. It is ongoing because the circumstances of those people continually changed and their experience and understanding of how to live as God's people changes likewise.

This people of God are identified through a consistent image of Israel being defined by particular practices. Kosher dietary practices are an example of these defining practices, but also certain ethnic and sexual identities were explicitly forbidden and these people or practices

unwelcomed within the *People of Israel*. These biblical restrictions are clear and consistent right up until the time they are not.

Folks in my Bible studies are well familiar with the Bible's tendency to contain testimony and counter-testimony on the same issue. Some people see this as contradictory and use it as an excuse to dismiss the Bible as unreliable. Others feel a need to reconcile seeming contradictions (what I call counter-testimony) in order to keep the Bible free from what is seen as diminishing ambiguities. I believe the testimony and counter-testimony in the Bible is a demonstration of an amazing confidence and trust in a God who does not neatly fit our human categories and always surprises us with God's capacity for mercy and steadfast love even and especially in changing circumstances.

So, it was commanded that Moabites, an ancient enemy of Israel, were absolutely forbidden to enter the Holy Temple. To marry a Moabite was just the kind of illicit union so egregious that even the descendants of such a union were excluded to the tenth generation (see above). This was the law...until it wasn't.

None other than King David was a third-generation descendant of a Moabite through his Moabite great grandmother Ruth. Wait ... what?! The Bible does not even try to hide it, in fact, it celebrates it. The story of Ruth is an absolute fan favorite. Ruth is one of only a handful of women named in the genealogy of Jesus. The rule was clear and inflexible about foreigners especially Moabites right up until the time it wasn't.

But what about the first part of that passage from Deuteronomy, the part about crushed testicles and misplaced penises? The Bible has a lot more to say about sexual ambiguity than one would expect. We tend to think issues like gender dysphoria (the medical designation for issues related to sexual identity) are modern phenomenon, but we would be wrong. The Bible contains a fair amount of material related to gender identity which is largely consistent with ancient mid-eastern views on the subject right up until the time they are not. Jesus himself discusses what sounds a lot like gender dysphoria in Matthew 19:12. I do not claim to be 100% clear about what he is saying about it but I am amazed he even brings it up.

On the Fifth Sunday of Easter, we read the story known as the *Ethiopian Eunuch* (Acts 8:26-39). In the story the deacon Philip (not to be confused with the disciple Philip) was sent by the Holy Spirit to “accompany” a Eunuch who is traveling back to Ethiopia after a visit to the Temple in Jerusalem. (*What’s a Eunuch you ask? Google it*) Of course, you should now know that the Eunuch would have received a rather frosty reception at the Temple on account of the above verse from Deuteronomy. (*Yes, they checked!*) His reception had an ethnic component as well Ethiopians/*Cushites* were considered cursed after the flood (Genesis 9:25-26). As a black sexually dysphoric man this fellow’s visit to the Temple could not have been very welcoming. The case against him having a relationship with Israel’s God was closed right?

Wrong, enter Philip. Philip did not encounter the Ethiopian Eunuch accidentally; he was sent by the Holy Spirit specifically to him. When Philip found the man, he was reading the prophet Isaiah, specifically the part about a servant who was rejected by others. There is little to wonder about why he would open up to this verse, the eunuch would similarly have experienced such rejection.

Just when we think the book is closed on this black transgendered person Philip, by the power of the Holy Spirit, opens it up again. No one could be more shocked than this outcast sitting next to Philip to discover that the very servant Isaiah described had come in the person of Jesus, shared similar rejection, and been raised in triumph. *AND* you could be joined to Jesus’ victory and into the never ending life of the Messiah through baptism

The Ethiopian Eunuch responded, “What is to prevent me from being baptized?” I believe this was a serious question. I suspect the prohibitions against people like him from Deuteronomy 23 had been plainly explained during his recent trip to the Temple and perhaps it was only a matter of time until Philip brought it up.

But Philip demonstrated that this law is clearly in effect right up until the moment it isn’t. The two descended into a pool, the Ethiopian Eunuch was baptized and went on his way, rejoicing.

What is to be made of this contradiction? At the very least we are invited to acknowledge God’s amazing capacity to ignore or rescind God’s own rules. This cannot be because God does not care about rules and practices. Jesus had to affirm his own commitment to the “rule of law” throughout the gospels. But Jesus also changed or rejected practices he interpreted to be out of keeping with God’s fundamental goal which is to preside over a world governed by grace, justice, companionship, and mercy.

This Easter season we will again read a story about such a recension, revising of the Biblical mandates. The Eunuch was accepted despite his race and sexual identity. This passage does not answer all my questions about these issues, but it powerfully influences my consideration of them.

This text from Acts is also a reminder that there is no issue, no matter how uniquely modern it may seem, that we are not provided resources with which to be guided in Holy Scripture. We simply pray that God provide us guides to show us the way. For we cannot possibly understand God’s will unless, like Philip to the Ethiopian Eunuch, we have the Holy Spirit to guide us.

--Pastor Frey

#### **FROM THE PARISH RECORDS.....**

**Baptisms:** 3/27/21 -- **Noah Jacob Charlton**, son of Jason & Jena (Marburger) Charlton

4/18/21 -- **Nolan Tyler Gehris**, son of Dillin Gehris & Amanda Simko

**Funeral:** 4/16/21 -- **Helen M. Schaeffer**

Contributions to **the Memorial Fund** in memory of **Bob Wendel** given by:

Rine Winey

Laine & Debbie Kasdras

Frank & Kathy Jablonski

Contribution to the **Agape Fund** in memory of **Bob Wendel** given by:  
 Greg & Norma Godon                      Gary & Cindy Weidner  
 Faye Schadt

Contribution to the **Agape Fund** in memory of **Ralph Trainer** given by  
 Gary & Cindy Weidner.

<b>--YTD Giving thru March 2021--</b>				
	<u>Jan.-Mar. 2020</u>	<u>Jan-Mar. 2021</u>	<u>Variance</u>	<u>% chg.</u>
Offerings	\$ 95,837	\$ 93,765	-2,072	-2.16
Vision 2020 Contr.	16,600	14,756	-1,844	-11.11
<b>Total Giving</b>	<b>\$ 112,437</b>	<b>\$ 108,521</b>	<b>-3,916</b>	<b>-3.48</b>

*thank you!*

Thanks to all who have been faithfully mailing their contributions to the church office and to those who signed up for electronic giving through Simply Giving

**VISITING THE CHURCH DURING THE WEEK??  
 PLEASE USE ONE ENTRANCE**

Please, for the safety of our day care staff and children, please refrain from using the day care entrance. Please come to the Fellowship Hall entrance and call the office to be let in.

**DO YOU HAVE A 2021 GRADUATE IN YOUR FAMILY??**

We would like to recognize our 2021 high school and post-high school graduates. Please call the church office at (610) 385-6616 with the name and school.



**THOUGHTS ON PROPHETS, POETS AND WHAT GOD WANTS US TO BE**

--by Joy Gerhart

We just finished an adult study on the Old Testament prophets and what we can learn from them today. We learned that prophets are not fortune-tellers (I'm sure a lot of you already knew that) but rather spokespeople for God, sharing messages from God. Also, we learned that many prophets were, in a real sense, poets because they spoke in poetic phrases which gave them the ability to sketch out the dreams of God for God's people. The speaker in our study, Walter Brueggemann called this "exercising prophetic imagination," to share God's possibilities for the world, things that we might see as impossible (like Sarah conceiving Isaac or Mary conceiving Jesus). The prophets were artistically playful, eruptive, emotionally bold, imagining God's incredible freedom.

We also examined the ideology of the world in which the prophets spoke. Although the prophets we were studying lived during a 300 year span, the common world-view was much the same and not much different from today. The rulers or "powers that be" called for production from most people and comfort and power for the wealthy. Brueggemann called this the Solomonic ideology (going back to wealthy King Solomon who built the glorious Temple in Jerusalem and had many foreign wives around 1000 B.C.), although it sounds like the same world view espoused by Pharaoh in Egypt at the time of Moses (1300 B.C), and of the Babylonians who carried the Israelites off into Exile in 586 B.C. The rulers were controlling, always quantifying, measuring, using coercion, pressing down the vitality of God.

The format of the class study was a lecture every other week by Brueggemann and the video of a group discussion with Brueggemann on the alternate weeks. One comment that really stuck with me was made by a woman who said, "I would like to add the caution that we think if we pray that's enough. That if we pray for the poor, then that absolves us of any responsibility to care for the poor. We can say we believe our faith, but we need to act it out."

While we were studying the prophets, Joe Biden was inaugurated as president, and Amanda Gorman read her incredible, moving poem "The Hill We Climb." In my estimation her words were prophetic and moved

me in a way the prophets hoped to move their people. And what did she say? One thing she said was that God desires mercy:

*If we merge mercy with might  
And might with right  
Then Love becomes our legacy  
And Change our children's birthright.*

Also, like the prophets, she called us to action (not to earn God's favor, but to do God's will):

*"We know our inaction and inertia will be the inheritance of the next generation . . ."*

*When day comes we step out of the shade,  
aflame and unafraid  
The new dawn blooms as we free it  
For there is always light,  
if only we're brave enough to see it  
If only we're brave enough to be it.*

So we are called to BE the light, BE God's light in a world that is dark and afraid, that fears things are impossible, that refrains from dreaming what could be possible. Be the light and live out God's dream for the world through your actions.

#### **CHRISTIAN EDUCATION OPPORTUNITIES.....**

##### **Sunday Classes:**

Sunday school, confirmation classes and Adult Bible study classes resumed Sunday, April 11. (Same zoom links) The adults are beginning to delve into the Book of Revelation, aka the Apocalypse of John. All are welcome to attend. There is a study book to accompany the 9-session series. Please call Joy Gerhart if you are interested. Meeting ID: 867 2339 2636 Passcode: 665304

There will be a special class on May 30 with a special video to watch.

**(Confirmation class for Grades 7-9** is Meeting ID: 701 343 5262  
Passcode: 4VsL1Q )

##### **Weekday Bible study:**

MONDAY at 10:00 am on zoom (study the passage from Acts for the upcoming Sunday)

Meeting ID: 219 384 065 Password : st.pauls

WEDNESDAY at 9:30 am-- The FIRST in-person class in the Sanctuary. (Please enter through the Fellowship Hall door.) Starting a series on the Book of Daniel.

FRIDAY at 10:00 am on zoom (study the Gospel lesson for the upcoming Sunday)

##### **Vacation Bible School: "Discovery on Adventure Island"**

June 13-17, 6:30 – 8:00 p.m.



How can you pass on a week with themes of LOVE, TRUST, FAITH, JOY, HOPE? (Faith and Joy plan to be there!) Please start praying now for good weather! We plan on holding our VBS outdoors this year which should add to the fun of the island adventure. All children aged 3 (and potty trained) up to grade six are welcome to join us for 5 nights of fun: music, crafts, stories, science, snacks, and games! If you have an awning or tarp that we could borrow for the week, please call Joy Gerhart. If you are interested in registering, please call and we will email you the registration form. If you are interested in helping, please call Joy Gerhart.

##### **CONFIRMATION IS MAY 30 AT THE 10:30 AM SERVICE**

On Sunday, May 30 our three confirmands, Kennedy Albright, Patrick Dollhopf, and Henry Smith will affirm their faith at the 10:30 AM service. Please remember them in your prayers as they venture into this new stage of their Christian journey.

## MISSION TRIP BIRDSBORO

We are excited to announce that the Mission Trip Birdsboro volunteer forms are now available on the St. Paul's UCC, Birdsboro website.

Mission Trip Birdsboro will be held on July 21st - 24th, with an orientation on July 18th and a closing celebration on July 25th. You are welcome to volunteer for one day or each of the dates. You don't need any special skills, just an open heart and willingness to help our neighbors!



Mission Trip Birdsboro will mainly be the same as last year with all site work being outside, the tent atmosphere, meals in to-go containers, spiritual development at 3:30, etc. **The one big change to note is that all activities during the work days will be held at St. Mark's Lutheran, 5 Brooke Manor, Birdsboro.**

You can find Mission Trip Birdsboro on the St. Paul's Birdsboro website at <https://stpaulsbirdsboro.org/mission-trip-birdsboro.html> - Click on Volunteer Registration to get all the information you will need to complete the forms.

Please note, all volunteers need:

1. Completed General Registration form
2. Completed Role Specific form (kitchen, supply(POD), listener, etc.)
3. Copy of the front/back of volunteer health insurance
4. \$15 registration fee or \$50 max per family
5. Copy of Child Abuse clearance and Criminal Record if individual is 18 years old and over

There is a lot of information on the cover letter so we urge you to start at that form.

St. Paul's Lutheran will be providing a hoagie dinner meal on July 21st, so we will also be looking for help with making the hoagies and delivering the food.

If you have any questions, please contact Susie Kresge - [susiek1013@gmail.com](mailto:susiek1013@gmail.com) or 610.212.4395

## CHILD DEVELOPMENT CENTER NEWS.....



Kindergarten Enrichment registration is now open. Please call 610-385-3333 to receive a registration form.

The CDC Summer Program will start Monday, June 7 and continue through Friday, August 20. The theme is "Discovery on Adventure Island" which should be lots of fun with island decorations. There will be more information soon, but please call the office at 610-385-3333 to register.

St. Paul's Christian Preschool is nearing its end of the year celebration and graduation.

In addition, Luke Yambor has begun to help us create a video tour of the CDC which will be posted online. We are awaiting the installation of a chain link fence to improve the safety of the grounds for our children. The CDC is also getting ready for an inspection.

The Center is considering creating their own website and is looking for someone with some experience in website design to assist us in our endeavors. This person would not necessarily have to actually create the website but rather take on the responsibilities of maintaining it and adding and deleting various information. If you can help the CDC please let Nancy Stewart ([nancy.ellen.stewart@gmail.com](mailto:nancy.ellen.stewart@gmail.com)) or Meridith Gaskins ([pmb181327@windstream.net](mailto:pmb181327@windstream.net)) know of your interest. Thank you!

**PRAY FOR THE FOLLOWING THIS MONTH.....**



If you see your name here it is not because we think you have a specific need for prayer, but to let you know you are in our prayers whatever your need may be. Please include in your prayers this month: John Raber, Christine Raber, Olivia Raber, Anna Raneiri, Blake Grim, Kiara Ray, Paul Reber, Kay Reber, Lilian Reber, Connor Reed, Darrell Reitmeyer, Margaret Reitmeyer, David Renninger, Carole Renninger, George Rhoades. If you have anyone to add to the prayer list, please fill out a Prayer Request Card found in the pew racks or call the church office. Please pray for those with special concerns: Dave Bechtel, Makayla Becker, Avery Boorse, Gene Boughton, Charles Brown, Michael Burd, Jane Burns, Scott Coyle, Darrell, Tim Davidheiser, Barbara DePrefontaine, Ethan, Julie Fiedler, Pamela Fitzgerald, Gary G., Lee Hart, Jevin Heller, Arlene Hildebeitel, Connie Hunter, Nick Imbesi, Terry Johnson, Sue Keay, Sandy Klinger, Garry Kopp, Jean Korf, Kim Koury, Jerry Kupp, Troy Lambeth, Cheryl Lucia, Wendy Magargal, Joanne Marnell, Bill McCue, Carol Pearson, Richard Pool, Henry Rhoads, Lauren Ridge, Samuel, Audrey Serrian, John Smith, Helen Strain, Ava Stumhofer, Len Trauger, Sandi Zelinski, family & friends of Marianne Moyer, Helen Schaeffer, Janice Jancovic, and all others listed below or those we name in our hearts: Jake Campbell, Karin DiSanto, Ron Glaser, Diana Gower, Charles Heffner, Larry Herbst, Bobby Hubert, Linda Loshnowsky, Karen McGavin, Edith Moyer, Jerry Muller, Ron Mutter, Richard Randolph, Lenore Robinson, John Shaner, Vernet Spence-Brown, Jason Stalnecker, Craig Williams, Jane Williams; homebound -- Fern Brown, Peggy Burns, Jennie Clouser, Carol DeLong, Betty High, Arlene Hildebeitel, Ellen Sheeler, Alma Shirey, Dale Szajek, Richard Wise.

**THANKS FROM THE SOCIAL MINISTRY COMMITTEE.....**

Thank you to all who supported our Easter food basket project by donating Redner's and Boyer's gift cards. The families from the Daniel Boone Middle School were very grateful.



Also, we were able to donate three food baskets to members of the congregation through the use of Thrivent Action cards.

**SPRING CLEAN-UP DAY –SAT., MAY 15.....**

Help is needed on Saturday, May 15, to clean-up the church property. Bring your rake, shovel, gardening gloves or just yourself and there will be a job for YOU. We will begin around 8 A.M., but come when you can; leave when you must. Rain date is Saturday, May 22.



We are also looking for individuals who would be willing to do some weeding around the church throughout the summer.

**WE'RE DECORATING WITH RED GERANIUMS FOR PENTECOST.....**

On Pentecost, May 23, we would like to decorate the sanctuary with red geraniums. An order form is printed below if you care to place an order. Cost is \$5.00 per plant. You may take the geraniums or leave them to be planted around the church building.



Yes, I/We would like to order \_\_\_red geraniums @ \$5.00 per plant.  
Amount Due\_\_\_\_\_

\_\_\_I/We will be taking the geraniums.

\_\_\_I/We will be leaving the geraniums to be planted in the church beds.

Information for announcements: Given to the Glory of God—

\_\_\_In Honor of \_\_\_\_\_by \_\_\_\_\_

\_\_\_In Memory of \_\_\_\_\_by \_\_\_\_\_

\_\_\_As a gift by \_\_\_\_\_

Name \_\_\_\_\_

**Deadline to order is Friday, May 14.**



5/1	Brittany Cloutier Calla Eisenhard Sherry Rhoads Jim Trout	5/15	Carl Yerger
		5/17	Rich Bowersox Drew Musselman
5/2	Brian Hicks Janet Musselman	5/19	Marianne Graefe Zachary Hasara Linda Heisey
5/3	Tiffany Cappellano Alexander Crichton Darlene Light		Howard Hunter Ashley Kutz Tim Simmons
5/4	Lily Dougherty Kayleigh Johnson Anne Trout	5/20	Betty Brumbach Mya Saylor
		5/21	Sharon Loscig
5/5	Diane Davis Tatum Poole	5/22	Seth Szajek Russell Burns
5/6	Katlyn Hilbert		Nathaniel Crichton
5/7	Lucas Gross Claudia McCalicher Ronald Rhoads Judy Weiler	5/23	Susan Eisenhuth Ruth Krouse Apryll Ware
		5/24	John Bologa
5/8	Jack Prizer Darrell Reitmeyer Ryan Yetter	5/25	Jennifer Matosky Carter Longstaff
		5/26	Jan Bause
5/9	Reese Muschick	5/28	Baylee Dominick
5/10	Riley Yetter		Sieglinde Fretz
5/11	Linda Kiak Andrew Weiler		Laine Kasdras Rachel Weiler
5/12	Richard Adams William Gleeson	5/29	Jenevieve Bortz Matthew Mengel
5/15	Joshua Secord Katherine Trout	5/30	Dale Szajek
		5/31	Harlan Swavely

Rick & Judy Weiler	5/7	3 yrs.
Charles & Anne Weiser	5/9	51 yrs.
Fred & Mary Ellen Hoffert	5/11	53 yrs.
Larry & Eileen Swavely	5/14	66 yrs.
James & Renee Waring	5/16	14 yrs.
Ralph & Robin Rohrbach	5/19	37 yrs.
Richard & Debbie Konarski	5/21	27 yrs.
Jim & Kim Sarro	5/21	27 yrs.
Barry & Carol Gross	5/22	50 yrs.
Jim & Judy Trout	5/22	52 yrs.
Nathan & Elizabeth Haring	5/24	17 yrs.
Keith & April Royer	5/24	35 yrs.
Charles & Joyce Drey	5/27	60 yrs.

#### Congratulations to those celebrating wedding anniversaries...

Tim & Bonnie Simmons	5/3	41 yrs.
Ray & Pat Oxenford	5/5	59 yrs.
Andrew & Megan Poux	5/6	10 yrs.

# SYNOD NEWS

NORTHEASTERN PENNSYLVANIA SYNOD, ELCA

**Our Synod is trying something new – and we need you!** As many of you will know, our 2021 Synod Assembly (SA21) was scheduled to be at the Kalahari Resort in the Poconos. COVID canceled that plan. Our Synod Assembly for this year is to be virtual once again and is scheduled for June 4 & 5.



Our theme for SA21 is “Growing Young and Vital.

It will showcase our commitment to the nation-wide church renewal program called “Growing Young”. It will also introduce our three-pronged Synod-wide emphasis on the “Vital Signs,” signs of life and thriving among us. These Vital Signs are: **Loving the Land, Healing the Hurt, and Engaging the Stranger**. Our goal was to invite many churches and ministries in the Synod to participate by bringing your ministries in the three areas to display at the Kalahari Resort. **So, what to do, now that SA21 is virtual?**

**Introducing NEPA Ministry Lab 2021!** (MinLab for short.) MinLab is your opportunity to spotlight how your churches or organization’s ministries are already showing evidence of these Vital Signs. Where is your congregation shining as a “Jesus-Centered Community” (Growing Young)? Think of this day exactly as the name implies: *a ministry laboratory*. 1.) we give you a display area. You showcase your ministry in that space exactly how you choose. It is up to your creativity. 2.) this is your opportunity to mingle with others doing ministries like yours. And, 3.) perhaps most importantly, be inspired by others doing ministry around one of the other vital signs.

We will hold the event mainly outdoors at the Lutheran Center in Allentown – our Synod headquarters – on August 14, 2021 from 10:00AM to 3:00PM. More details about exactly when and how to participate will be coming soon. **This is where you come in!** How can your churches or organization’s ministries help all of us in our synod to see the signs of life among us?

This is your opportunity to proclaim to all the signs of life that are active in your local community. To inspire others to partner with you, or to start a ministry of their own. To show the rest of us how it works, right where you are planted. There will be lots of fun and excitement on full display. We will use as much of the Lutheran Center’s parking lot and property as we can to accommodate all who

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## TROUBLE THE WATER RACIAL JUSTICE & RECONCILIATION

Registration is now open for the Trouble the Water:

**Racial Justice & Reconciliation** event on Saturday, May 22. This is a completely virtual conference with our keynote speaker, the Rev. Cecee Mills, and featured speakers the Rev. Marsha Williams, Dr. Helen Davis, the Rev. Melissa Pohlman, and as both a workshop leader and preacher for the event we have the Rev. James Thomas. This is a day of **worship and workshops** to better grow in our understanding of racial justice and reconciliation that is open to all people: Pastors, Deacons, staff, lay member, non-church people, etc. Some of the topics of the workshops are a biblical view against racism, white privilege, how congregations can support communities during social unrest, & what is implicit bias is all about. **Register** from the synod’s website. Please register and join us for this important and timely event. A suggested donation for the event is \$25 per person.

want to participate. There will be music – with an emphasis on Growing Young and Vital. Does your church have a ministry in music that reached out to others? Please bring that gift to share with us. There will be food – with an emphasis on food insecurity – an excellent example of all three of our vital signs. Loving the Land by using locally sourced ingredients; Healing the Hurt by sharing generously with those in need; Engaging the Stranger by showing love and compassion to “the least of these”. Join us!!

*-Dan Raudenbush, Trinity Lutheran Church, Kutztown*

### Meet the Staff: Rev. Lauren Wolfe Blatt

I joined the synod staff in January as the **Director of Communication and Events**. I also serve full-time at St. John’s, Mahoning, which is a small rural congregation nestled in the Mahoning Valley farmlands. I received my undergraduate degree in Philosophy from Alvernia University, my Mdiv from Lutheran Theological Seminary at Philadelphia, and I am currently working on my DMin from United Lutheran Seminary. I was ordained in 2017 as a Minister of Word and Sacrament, and I love pastoring God’s people.



I enjoy spending time at home with my wife, Hannah, our dogs (Riley & Sirius), and our cats (Finnegan & Tank). In my leisure time, I enjoy anything related to Pokemon, reading, video games, and completing projects around the house!

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ST. PAUL'S LUTHERAN CHURCH

# May 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>2</b> 8 &amp; 10:30—Holy Comm 9:15—Sunday School</p>	<p><b>3</b> 10 AM—Bible Study (Zoom) 7 PM—Christian Ed.</p>	<p><b>4</b> Quilting 6:15--CDC</p>	<p><b>5</b> 9:30 AM—Bible Study (in-person)</p>	<p><b>6</b></p>	<p><b>7</b> 10 AM—Bible Study (Zoom)</p>	<p><b>1</b> 6 PM—Holy Comm</p> <hr/> <p><b>8</b> 6 PM—Holv Comm</p>
<p><b>9</b> <i>Mothers Day</i> 8 &amp; 10:30—Holy Comm 9:15—Sunday School 9:30--Finance 11:30—Parking lot</p>	<p><b>10</b> 10 AM—Bible Study (Zoom) 7 PM—Pastoral Care</p>	<p><b>11</b> Quilting</p>	<p><b>12</b> 9:30 AM—Bible Study (in-person) 7 PM--Council</p>	<p><b>13</b></p>	<p><b>14</b> 10 AM—Bible Study (Zoom)</p>	<p><b>15</b> 7:30 AM—Property/ Spring clean-up 6 PM—Holy Comm</p>
<p><b>16</b> 8 &amp; 10:30—Holy Comm 9:15—Sunday School 1 PM—Girl Scouts</p>	<p><b>17</b> 10 AM—Bible Study (Zoom)</p>	<p><b>18</b> <i>Election Day</i> Quilting</p>	<p><b>19</b> 9:30 AM—Bible Study (in-person)</p>	<p><b>20</b> 6 PM--Technology</p>	<p><b>21</b> 10 AM—Bible Study (Zoom)</p>	<p><b>22</b> Raindate for Spring clean-up Relay For Life/Parking lot) 6 PM—Holy Comm</p>
<p><b>23</b> 8 &amp; 10:30—Holy Comm 9:15—Sunday School 11:30—Parking lot</p>	<p><b>24</b> 10 AM—Bible Study (Zoom)</p>	<p><b>25</b> Quilting</p>	<p><b>26</b> 9:30 AM—Bible Study (in-person) 7 PM—Worship &amp; Music</p>	<p><b>27</b></p>	<p><b>29</b> 10 AM—Bible Study (Zoom)</p>	<p><b>22</b> 6 PM—Holy Comm</p>
<p><b>30</b> 8 AM—Holy Comm 9:15—Sunday School 10:30—Holy Comm/Confirmation</p>	<p><b>31</b> </p>					